

Andy Beshear  
Governor

Jacqueline Coleman  
Lieutenant Governor



Ray A. Perry  
Secretary

D.J. Wasson  
Deputy Secretary

**PUBLIC PROTECTION CABINET**  
**Kentucky Division of Real Property Boards**  
**Kentucky Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**KENTUCKY BOARD OF HOME INSPECTORS**  
**EDUCATION REVIEW COMMITTEE**  
**MEETING AGENDA**

**DATE: May 20, 2025**

**TIME: 10:00 a.m.**

**LOCATION: Mayo-Underwood Building 500 Mero Street, Frankfort, Kentucky 40601,**  
**Conference Room 229NE Or MS Teams**

**Microsoft Teams Link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTk3YzgZNmMtZmU2Zi00NjVILTkzMWEtNjMxNDkyZDliMTU5%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTk3YzgZNmMtZmU2Zi00NjVILTkzMWEtNjMxNDkyZDliMTU5%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d)

**Meeting ID: 286 100 060 286 6**

**Passcode: sb7JA943**

1. **Call to Order and Guest Welcome** Ralph Halcomb
2. **Roll Call** Ralph Halcomb
3. **Review and Approve Board Meeting Minutes**
  - 3.1. **April 22, 2025 Meeting Minutes**
4. **Education Review**
  - 4.1. **American Society of Home Inspectors**
  - 4.2. **Advanced Professional Learning Institute**



**5. Closed Session**

A Committee member may move for the Committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the agenda under Education Review. No action will be taken in closed session. All motions will be made when the Committee reconvenes in open session.

**6. Motion to Reconvene in Open Session**

**7. Committee Recommendations**

**8. Meeting Adjournment**